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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. Patent Application of

OONUMA et al.

Application Number: 10/767,443

Filed: January 30, 2004

For: ATOMIC ABSORPTION SPECTROPHOTOMETER

Attorney Docket No. NITT.0181

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**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

COVER LETTER

Sir:

The fee for submission of claims is calculated as shown below:

| FOR | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS ALREADY PAID | RATE | CALCULATION |
|---|-----------------------------|-------------------------|---------------------|--------------|-------------|
| Total Claims | 9 | 9 | -XX (Over 20) | x \$50 | 0 |
| Independent Claims | 2 | 2 | -XX (Over 3) | x \$200 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$360 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). | | | | x ½ | |
| | | | | TOTAL | 0.00 |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- Response to Office Action
(with Claim Amendments)
 Substitute Specification
 Preliminary Amendment
 Information Disclosure Statement

- Petition for Extension of Time
 Terminal Disclaimer
 Letter to Draftsperson
 Assignment
 Other _____

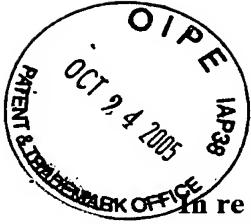
- Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for
_____. A duplicate copy of this paper is enclosed.
- A check in the amount of **\$0.00** to cover the _____ fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this
communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit
Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
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October 24, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
OONUMA et al.) Art Unit 2877
Application Number: 10/767,443)
Filed: January 30, 2004) Examiner Fannie L. Evans
For: ATOMIC ABSORPTION SPECTROPHOTOMETER)
Attorney Docket No. NITT.0181)

Honorable Assistant Commissioner for Patents
Washington, D.C. 20231

RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action mailed on July 27, 2005, the period of response to which is set to expire on October 27, 2005. Please amend the above-referenced application as follows:

- Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for
_____. A duplicate copy of this paper is enclosed.
- A check in the amount of **\$0.00** to cover the _____ fee is enclosed.
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